



The Tangible Value of the Intangible Cultural Heritage

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UNESCO

- UNESCO founded on 16 November 1946
- Mandate: International cooperation in the fields of Education, Science, Culture and Communication
- Functions:
 - Laboratory of ideas
 - Standard setter
 - Clearing house
 - International cooperation
 - Capacity-building
- Millennium Development Goals



The Culture Sector

Functions and Programmes:

- Core functions:
 - Advocacy
 - Normative
 - Clearing house
 - Capacity building
 - International cooperation
- Programmes:
 - World Heritage
 - Intangible Heritage
 - Museums and cultural objects
 - Cultural policies
 - Cultural industries

Priorities 2008-2009:

Priority 1:

Promoting cultural diversity through the safeguarding of heritage in its various dimensions and the enhancement of cultural expressions

Priority 2:

Promoting social cohesion, by fostering pluralism, dialogue of cultures and the establishment of a culture of peace



Conventions and cultural diversity

- 1952: Universal Copyright Convention
- 1954: Convention for the Protection of Cultural Properties in the Event of Armed Conflict
- 1970: Convention on the Means of Prohibiting and Preventing the Illicit Import, Export and Transfer of Ownership of Cultural Property
- 1972: Convention on the Protection of the World Cultural and Natural Heritage
- 2001: Convention on the Protection of the Underwater Cultural Heritage
- 2003: Convention for the Safeguarding of the Intangible Cultural Heritage
- 2005: Convention on the Protection and Promotion of the Diversity of Cultural Expressions



ICH: Two lines of action

Normative action:

- Recommendation on the Safeguarding of Traditional Culture and Folklore (1989)
- Steps towards a new normative instrument, preferably a Convention (1997, 2001)

Programmes:

- Proclamation of Masterpieces of the Oral and Intangible Heritage of Humanity (1997-2005)
- Living Human Treasures (1993-)
- Endangered languages (1995-)
- Traditional Music (1962-2005)
- Participation Programme



The ICH Convention (2003)

- Bolivia's proposal 1973
- Mexico City Declaration 1982
- Our Creative Diversity 1996
- Universal Declaration on Cultural Diversity 2001
- Adopted: October 2003
- Open for ratification since November 2003
- Ratified by 30 States: 20 January 2006
- Entered into force: 20 April 2006
- Ratified already by 112 States (May 2009)





Definition of ICH

Expressions and practices, knowledge and skills that

- are <u>recognised</u> by communities, groups, and in some cases individuals, as forming part of their cultural heritage
- are <u>living</u>, transmitted from generation to generation and constantly recreated
- are crucial for the <u>sense of identity</u> and continuity of communities and groups
- are in conformity with <u>human rights (+ sustainable development)</u>
- (belong to one or more of the relevant domains)

The definition also includes objects and spaces that are associated with manifestations of ICH



Intangible Heritage Domains

- Oral traditions and expressions
- Performing arts
- Social practices, rituals and festive events
- Knowledge and practices concerning nature and the universe
- Traditional craftsmanship

The Traditional Music of Morin Khuur Mongolia





Objectives

- Safeguarding ICH: ensuring its viability (continued enactment and transmission) within communities and groups
- Awareness-raising
- Sharing and celebrating
- Dialogue, respect for cultural diversity
- International cooperation and assistance



Role of States Parties



The Garifuna Language,

Dance and Music, Nicaragua

- Take necessary
 measures to ensure
 safeguarding (= ensure
 the viability of ICH)
- Identify and define elements of intangible heritage, with participation of communities, groups and NGO's



Safeguarding measures

- Inventory making
- Adopt a general safeguarding policy
 - to promote the function of ITH
 - to integrate safeguarding into planning programmes
- Establish competent safeguarding bodies
- Foster studies and research methodologies
- Adopt legal, technical, administrative and financial measures:
 - training institutions for intangible heritage management and transmission
 - ensure access to intangible cultural heritage with respect to customary practices
 - establish documentation institutions



Education, awareness-raising and capacity building

- ensure recognition of and respect for intangible heritage
- 2. inform the public of dangers threatening intangible cultural heritage
- 3. promote education for protection of natural spaces and places of memory

 Gbofe of Afounk





Gbofe of Afounkaha: the Music of the Transverse trumpets and the cultural space of the Tagbana Community, Côte d'Ivoire



International Safeguarding

- General Assembly of States Parties
- Intergovernmental <u>Committee</u> for the Safeguarding of the Intangible Cultural Heritage
- Representative List of the Intangible Cultural Heritage of Humanity
- List of Intangible Cultural Heritage in Need of <u>Urgent Safeguarding</u>
- Programmes, projects and activities reflecting the principles and objectives of the Convention
- <u>Fund</u> for the Safeguarding of the Intangible Cultural Heritage
- International assistance and cooperation



Main features of the Convention

- Introduces a list system for visibility and safeguarding; other main focus on programmes and projects
- Deals with heritage representative for communities (not of outstanding universal value)
- Emphasis on living heritage, enacted by people, often collectively, mostly transmitted orally
- Attention for processes/conditions rather than products
- Role of communities/groups
- Contribution to promotion of creativity and diversity, to well-being (of communities and groups and societies at large) and peaceful development



The value of intangible heritage

- Focus on processes of transmission of knowledge and skills rather than on products;
- Social and economic value vs. commercial value;
- Different protection measures than those used for tangible cultural heritage (objects, monuments, sites)
- Collective intellectual property rights? Or direct recognition of the cultural/identity value, e.g. through inventorying ICH?
- Economic value:
 - Direct value
 - Indirect value
 - Cost of non-intervention
 - Cost of restitution
 - Cost revitalization
 - Cost of formal education



Direct economic value

Value of the products resulting from ICH:

- For own consumption
- For consumption by others
- With commercial use
- Examples: traditional medicines, tourists attending a festivity, trade of crafts



Indirect economic value

- The value of the knowledge and skills
- The value of the transmission of knowledge and skills
- Revenues obtained by other sectors thanks to ICH manifestations
- Social value and conflict prevention

Examples: production capacity or water management, costs of formal education, hotels and tourist industry, social cohesion



Cost of non-intervention

Effect on indirect and direct economic value (on knowledge and products)

- Economic damage
 - Cost of education
 - Cost of revitalization, if felt necessary by community
 - Cost of restitution
- Social damage
 - Dialogue and mutual understanding threatened
 - Respect
 - Origin of conflict

But:

- is it always necessary to intervene?
- Is customary access respected?



CIA?

- Should a Cultural Impact Assessment (CIA) be included in development policies?
- What kind of indicators should be used?
- What should be the role of the international community, in particular the UN, the World Bank and the IMF?





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